# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | LOTUS VALLEY SCHOOL, MANDSAUR  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1030726  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 50705  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SURVEY NO 807 VILLAGE-BUGALIYA REWAS DEWARA ROAD MANDSAUR (MP), MANDSAUR , MADHYA PRADESH - 458001 |
| 5         | PRINCIPAL NAME                    | VIBHA ACHARYA  |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc. B.Ed.  |
| 7         | SCHOOL EMAIL ID                   | lotusvalleyschool@rediffmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 07422205100  |

### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | https://lvsmandsaur.com/wp-content/uploads/2021/09/001-Affiliation.pdf                       |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | https://lvsmandsaur.com/wp-content/uploads/2023/07/002-<br>Society-Registration-scaled-1.pdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://lvsmandsaur.com/wp-content/uploads/2023/07/NO-Objection-Certificate.pdf              |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,<br>AND IT'S RENEWAL IF APPLICABLE                    | https://lvsmandsaur.com/wp-content/uploads/2023/07/Verified-RTE-affiliation-2025-1.pdf       |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://lvsmandsaur.com/wp-content/uploads/2023/07/Building-Safety.pdf                       |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://lvsmandsaur.com/wp-content/uploads/2023/07/Fire-NOC-Certificate.pdf                  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://lvsmandsaur.com/wp-content/uploads/2023/07/001-<br>Self-Certificate.pdf              |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://lvsmandsaur.com/wp-content/uploads/2023/07/Watersaftey-2023.pdf                      |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                     |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://lvsmandsaur.com/wp-content/uploads/2023/07/Fee-structure.pdf     |
| 2         | ANNUAL ACADEMIC CALENDER   | https://lvsmandsaur.com/wp-content/uploads/2023/07/Academic-Calender.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://lvsmandsaur.com/wp-content/uploads/2023/07/SMC-new.pdf           |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://lvsmandsaur.com/wp-content/uploads/2023/07/PTA.pdf               |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://lvsmandsaur.com/wp-content/uploads/2023/07/Result-Summer.pdf     |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS       |
|-----------|--|---------------|
| 1         | PRINCIPAL                                  | VIBHA ACHARYA |
| 2         | TOTAL NO. OF TEACHERS                      | 69            |
|           | PGT  | 10            |
|           | TGT  | 26            |
|           | PRT  | 30            |
|           |  |               |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5         |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1             |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1             |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2023 | 75                               | 75                        | 100                |         |

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1         | 2023 | 66                               | 61                     | 92.42              |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 13300                                       |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 50 & 46                                     |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56                                      |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 25  |
| 6         | NO. OF BOYS TOILETS   | 25  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=L216goLbrc4 |